

Chairperson: Attorney Roy B. Evans, 414-445-3855

Clerk: Carol Mueller, 414-278-4228

Research Analyst: Glenn Bultman, 414-278-5276

PARK EAST ADVISORY COMMITTEE

Tuesday, July 25, 2006 at 3:00 p.m.

Milwaukee County Courthouse - Room 201B

ADDENDUM - 1

SCHEDULED ITEMS

2. Reports and discussion from the Committee's Work Groups on Affordable Housing and Economic Development. (COPIES OF THE REPORTS WILL BE DISTRIBUTED AT THE MEETING.)

<p><i>ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.</i></p>
